

Los Angeles County Commission on Human Relations 510 W. Vermont Avenue, Los Angeles, CA 90020 (213) 738-2788

AGENDA

MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

Monday, September 13, 2021 - 12:30-2:00 pm

Via MS Teams Video and Audio Conferencing(323) 776-6996; ID#: 706-244-576
Join Microsoft Teams Meeting

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order, Flag Salute, and Moment of Silence

(12:30)

2. Review & Approval of August 2, 2021 Meeting Minutes

(12:33)

3. President's Report

(12:35)

- 3.1. New Commissioner Helen Chin 2nd District
- 3.2 Timing of Next John Anson Ford Awards

4. Executive Director's Report

(12:45)

- 4.1. American Rescue Plan funding for LA vs Hate and Dispute Resolution Program
- 4.2. Honors and recognition: National Association of Counties and Glendale City
- 4.3. Departmental Equity Committee development and related issues

5. Committee Reports

(12:55)

- 5.1. Ad Hoc Committee on Policing and Human Relations
- 5.2. Ad Hoc Committee on Strategic Planning
- 5.3. Policy and Advocacy Committee
- 5.4 JAF Committee

6. Public Comment (3 minutes per person)

(1:05)

7. Action/Discussion Items

(1:10)

- 7.1. LA vs. Hate Update: report and discussion on upcoming events
- 7.2. Reporting hate data
- 7.3. Anti-Racism, Diversity and Inclusion Initiative
- 7.4. Consideration of LACCHR location in County Organizational Structure*

9. Adjournment: James Hormel, Ruth Pearl, Mother of slain Journalist Daniel Pearl

8. Commissioner Announcements (2 minutes per Commissioner)

(1:55)

(2:00)

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Para más información en español, favor de comunicarse al (213) 738-2788.

* Denotes that this agenda packet includes written material regarding the agenda item.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 7388 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.